

Issued by the
UNITED STATES DISTRICT COURT

DISTRICT OF New Hampshire

Fred Hollander
V.

SUBPOENA IN A CIVIL CASE

Senator John McCain and
Republican National Committee

Case Number:¹ 1:08-cv-99-JL

TO: USCIS
803 Canal St.,
Manchester, NH 03101

YOU ARE COMMANDED to appear in the United States District court at the place, date, and time specified below to testify in the above case.

PLACE OF TESTIMONY	COURTROOM
	DATE AND TIME

YOU ARE COMMANDED to appear at the place, date, and time specified below to testify at the taking of a deposition in the above case.

PLACE OF DEPOSITION	DATE AND TIME
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YOU ARE COMMANDED to produce and permit inspection and copying of the following documents or objects at the place, date, and time specified below (list documents or objects):

copies of Certificate of Citizenship, Certificate of Birth of
Senator John Sidney McCain III, son of John S. McCain, Jr. & Roberta Wright

PLACE mail to: Fred Hollander, P.O. Box 6161, Nashua, NH 03063-6161	DATE AND TIME by April 18, 2008
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YOU ARE COMMANDED to permit inspection of the following premises at the date and time specified below.

PREMISES	DATE AND TIME
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Any organization not a party to this suit that is subpoenaed for the taking of a deposition shall designate one or more officers, directors, or managing agents, or other persons who consent to testify on its behalf, and may set forth, for each person designated, the matters on which the person will testify. Federal Rules of Civil Procedure, 30(b)(6).

ISSUING OFFICER'S SIGNATURE AND TITLE (INDICATE IF ATTORNEY FOR PLAINTIFF OR DEFENDANT) <i>Fred Hollander, plaintiff, pro se</i>	DATE April 2, 2008
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ISSUING OFFICER'S NAME, ADDRESS AND PHONE NUMBER Fred Hollander, plaintiff, pro se P.O. Box 6161, Nashua, NH 03063-6161 (603) 882-5565
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(See Rule 45, Federal Rules of Civil Procedure, Subdivisions (c), (d), and (e), on next page)

¹ If action is pending in district other than district of issuance, state district under case number.

**ATTACHMENT 1
TO DECLARATION**